**STUDENT REGISTRATION FORM**

*This is a confidential document and to be used only for administrative purpose.*

**Economics Special Degree Programme – 2022/2023**

**Department of Economics & Statistics**

|  |  |
| --- | --- |
| 1. **Registration No**
 |  |
|  |  |
| 1. **NIC/Passport No**
 |  |
|  |  |
| 1. **Name in full**
 |  |
|  |  |
|  |  |
| 1. **Name with initial**
 |  |
|  |  |
| 1. **Date of Birth**
 | Year |  | Month |  | Date |  |
|  |  |
| 1. **Ethnic**
 | Sinhalese |  | Tamils |  |
|  | Muslim |  | Burger |  |
|  | Others |  | Specify: |
|  |  |
| 1. **Religion**
 | Buddhist |  | R/Catholic |  | Christian |  |
|  | Hindu |  | Islam |  | Other |  |
|  |  |
| 1. **Gender**
 | Male |  | Female |  |
|  |  |
| 1. **Civil Status**
 | Unmarried |  | Married |  | Other |  |
|  |  |
| 1. **Residence**
 | Urban |  | Rural |  | Estate |  |
|  | Province |  | District |  |
|  | Divisional Secretariats |  |
|  |  |
| 1. **Permanent Address**
 |  |
|  |  |
|  |  |
|  |  |
| 1. **Postal Address**
 |  |
|  |  |
|  |  |
|  |  |
| 1. **Accommodation**
 | Home |  | Hotel |  | Private accommodation |  |
|  | Address: *if hostel, write its name* |
|  |  |
| 1. **Contact details**
 | Phone | MOBILE | HOME |
|  | Email |  |
|  |  |
| 1. **Education**
 | **G.C.E. O/L** | Index No |  | Year |  |
| **Qualification** | *Subject* | *Grade* | *Subject* | *Grade* |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |
|  | **G.C.E. A/L** | Index No |  | Year |  |
|  | *Subject* | *Grade* | *Subject* | *Grade* |
|  |  |  |  |  |
|  |  |  |  |  |
|  | Z-Score |  | District |  |
|  |  |
| 1. **Professional Qualifications**
 |  |
|  |  |
| 1. **Skills and abilities**
 |  |
|  |  |
| 1. **Hobbies and Recreations**
 |  |
|  |  |
| 1. **Food Preferences**
 | Vegetarian |  | Non-vegetarian |  |
|  | Other |  | *Chicken* |  |
|  | *Specify:* | *Fish* |  |
|  | *Egg* |  |
|  |  |
| 1. **Health related issues**
 | Long time Treatment |  |
|  | Allergies |  |
|  | Disabilities |  |
|  |  |
| 1. **In an emergency, to whom should be informed?**
 | Name |  | Relation |  |
| Address |  |
| Contact No | MOBILE  | HOME |
|  |  |
| 1. **Signature**
 | I hereby declare that the details furnished above are true and correct to the best of my knowledge.………………………………………………………………………………………………. |